

American Angus Auxiliary
2014 Scholarship Application

Post Mark Deadline * May 1, 2014

(APPLICATION MUST NOT EXCEED EIGHT (8) PAGES IN LENGTH)

INTRODUCTION

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

State Represented: _____

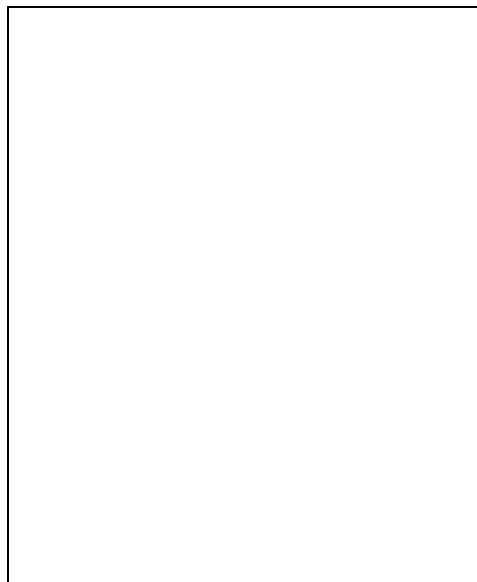
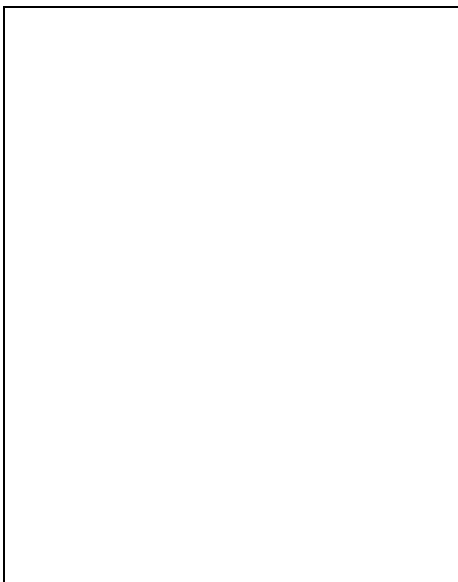
AAA Member Code: _____

Email: _____

Applicant Signature: _____

Date: _____

Two identical, removable wallet size photos



This area is to be filled out by the State Scholarship Chairperson:

Requirement checklist:

_____ Bronze & Silver Awards received prior to submission

_____ 8 pages in length

_____ Includes 3 letters of recommendation

_____ Member code included

_____ Signed & dated by applicant

_____ Includes current high school transcript

_____ 2 removable photos on original application

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest for the _____ Boys' division OR _____ Girls' division for the state of _____.

Signature of Committee Chairperson or Member: _____ Date: _____

Secure the original application in a clear report cover. The six (6) complete copies must be stapled in the upper left hand corner. DO NOT place the copies in covers of any type. The original and six copies must be mailed by USPS Priority Mail with delivery confirmation or other express service with tracking options. **Entries must be postmarked by May 1, 2014.** Mail to the National Scholarship Chairperson: **Lynne Hinrichsen, 13080 Christian Rd. Westmoreland, KS 66549, Phone: 785-457-2848, rlangus@bluevalley.net**

Biographical and Background Information

Name _____ AAA Member code _____

Home Address _____

School Address _____

Home Phone _____ Mobile Phone _____

Birthdate _____ Years in AAA/NJAA _____ 4-H _____ FFA _____

Parents' Names _____

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? _____ town? _____ suburban area? _____

If on a farm, how many acres of pasture? _____ hay? _____

row crops? _____ other? _____ (specify) _____

How many head of registered Angus (family)? _____ other breeds? _____

commercial cattle? _____ other species? _____

How many head of registered Angus (applicant)? _____ other breeds? _____

commercial cattle? _____ other species? _____

How will you pay for your college education? (Explain any additional scholarships, parental assistance, work study, financial aid, personal income and work, projects.)

Section 1 – Academic Achievements – High School – 10 pts.

Name of High School attended _____ Graduation date _____

High School GPA (weighted) _____ (unweighted) _____ ACT/SAT score _____

College/University you will be attending _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

Angus Achievement and Awards

Have you received the NJAA Silver Award?_____Year _____

[illegible]

Section 2 – Angus Leadership Activities and Involvement – (continued)

List chronologically, from past to most recent, Angus associations and organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section.*

Year(s)	Association/Organization	Offices, Committees and Duties

How have you made a significant contribution and impact to advancing this/these Angus association(s)?

Give examples of how your personal Angus accomplishments have helped others achieve their goals and objectives.

Section 3 – FFA, 4-H and Other Agricultural Organization Involvement – 10 pts.

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

Section 4 - Other High School Organizations, Community, Civic and Church Activities – 5 pts.

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., student government, academic, social, professional, etc.).

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

Section 5 – Application of Livestock Industry Knowledge and Angus Experience – 15 pts.

Briefly summarize your experience and knowledge in livestock production, marketing, judging and any other aspect of the livestock industry.

Identify an issue of concern to the beef industry and offer your recommendation(s) to solving that challenge which results in a positive outcome for beef producers.

Section 6 – Leadership and Future Plans – 10 pts.

Describe your leadership potential, career goals and ambitions for the future. How will you promote, advocate and support the Angus breed and beef cattle industry in your plans?

What is one weakness that you have in which being involved with the Junior Angus Association has improved that weakness?

Section 7 – General Effect (including photos) – 10 pts.

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos that are representative of you, your Angus projects and activities into the boxes provided.

In the space below the photo provide a caption and date.

